

**MAS Magazine *Inside County Lines***  
*(January 1, 2025 – December 31, 2025)*

**\*\* Please complete a separate order form for each subscriber. \*\***

County/Company Name: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

***Members***	***Non-Members***
<p><i>Members receive a complimentary digital copy of the magazine. If you wish to receive a physical copy <u>in addition to your free digital version, please fill out the following portion:</u></i></p> <p><input type="checkbox"/> Please send me <u>physical</u> subscriptions at \$6 per issue (4 issues - \$24 annual fee)</p>	<p><input type="checkbox"/> Please send me a <b>digital</b> subscription at \$8 per issue (4 issues - \$32 annual fee)</p> <p><input type="checkbox"/> Please send me a <b>physical</b> subscription at \$10 per issue (4 issues - \$40 annual fee)</p> <p><input type="checkbox"/> Please send me <b>both</b> subscriptions at \$12 per issues (4 issues - \$48 annual fee)</p>

**\*\* Subscriptions will be prorated based on date received and number of issues included. \*\***

Mail physical subscriptions to:  Home address       Work Address       Other Address

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Send digital subscriptions to: (Each subscriber must have their own email address. No duplicate emails.)

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Cell: \_\_\_\_\_

\*\*\*\*\*

Bill me       Check Enclosed (No. \_\_\_\_\_)       Credit Card (Email me payment link)

**Billing Contact:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

MAS USE ONLY			
Date Received:		Invoice Number:	
Date Processed:		Check Number:	
		Total Due:	
		Amount Paid:	

**Return completed contract and content to:**

Mississippi Association of Supervisors Magazine Staff  
793 North President Street  
Jackson, MS 39202

Phone: 601.353.2741  
Fax: 601.353.2749

Email: [smccafferty@massup.org](mailto:smccafferty@massup.org)