

## TENTATIVE AGENDA

### Tuesday, August 20, 2024

- 9:00 a.m. Registration Opens
- 10:00 a.m. **Call to Order, Welcome and Opening Remarks**
- 10:30 a.m. EDUCATIONAL SESSIONS
- Critical Tasks in Jail/Correction Operations & Reducing Liability**  
**[Law Enforcement Audience, 2-Day Session]**  
*Jeff Carter, Deputy Director (Retired), Fayette County Detention Center Adult Facility, Lexington, KY*
- Managing Workplace Harassment**  
**[General Audience]**  
*MSU Extension Center for Government*
- Pressure Vessel Inspections - Is Your County up to Date?**  
**[General Audience]**  
*Tom Carter, Mississippi Department of Health*
- Property Valuations & Trending: How do they Protect Your County?**  
**[General Audience]**  
*Nicole Eberhart and Jamaal Condry, CBIZ*
- 12:00 noon Lunch
- 1:00 p.m. EDUCATIONAL SESSIONS
- Unconscious Bias**  
**[General Audience]**  
*MSU Extension Center for Government*
- Protecting Your County Against Social Engineering Fraud**  
**[General Audience]**  
*Shane Adams, Applied Technology Group*
- Cyber Security: Identifying No-Cost Services & Grants Available**  
**[General Audience]**  
*Greg Mallette, CISA*
- Fentanyl Awareness**  
**[Law Enforcement Audience]**  
*Lt. Clay McCombs, MBN*

## TENTATIVE AGENDA

### Wednesday, August 21, 2024

- 8:00 a.m. Breakfast
- 8:30 a.m. Registration Opens
- 9:00 a.m. EDUCATIONAL SESSIONS  
**Critical Tasks in Jail/Correction Operations & Reducing Liability** (continued)  
**[Law Enforcement Audience, 2-Day Session]**  
*Jeff Carter, Deputy Director (Retired), Fayette County Detention Center Adult Facility, Lexington, KY*
- Trial Preparation for County Officials**  
**[General Audience]**  
*Robin Dambrino, MASIT Defense Counsel*
- From Training to Testimony: Strengthen Your Department's Position**  
**[Law Enforcement Audience]**  
*Dax Salmon, OSS Risk*
- Claims...the Framework, the Brainwork, the Teamwork**  
**[General Audience]**  
*Lisa Wells, CCMSI, and Derrick Surrette, MASIT Administrator*
- 12:00 noon Lunch
- 1:00 p.m. EDUCATIONAL SESSIONS  
**Courthouse Security**  
**[General Audience]**  
*Maxx Fenn and Jim Brinson, Department of Homeland Security*
- HR Best Practices to Implement Today**  
**[General Audience]**  
*Danny Griffith and Bethany Tarpley, Jacks | Griffith | Luciano*
- Front Line: Law Enforcement Trending Topics**  
**[Law Enforcement Audience]**  
*Arnold Luciano, Jacks | Griffith | Luciano and Kevin White, Butler Snow*
- When Does an Inmate Become Your Responsibility?**  
**[Law Enforcement Audience]**  
*Sheriff Steve Rushing, Lincoln County Sheriff's Department*
- 3:00 p.m. Adjourn

**MAS INSURANCE TRUST**  
**2024 RISK MANAGEMENT CONFERENCE**  
**CLYDE MUSE CENTER, PEARL MS**  
**AUG. 20-21, 2024**



**REGISTRATION INFORMATION**

MASIT's 2024 Risk Management Conference will be held **August 20-21, 2024**, at the **Clyde Muse Center, 515 Country Place Parkway, Pearl, MS 39208**.

**REGISTRATION OPENS: JULY 1, 2024**

**REGISTRATION CLOSES: AUGUST 14, 2024**

County Officials/Employees:

MASIT Member County \$175  
MASIT Non-Member County \$300

Non-County Attendees\*:

Agent/Vendor \$350

*\* If you are not a county official/employee, you will register as an Agent/Vendor. Guests may register at the MASIT Non-Member County rate.*

**SPONSOR INFORMATION**

Vendors interested in sponsoring the conference should contact Stephanie Spangler (601.353.2741, [sspangler@massup.org](mailto:sspangler@massup.org)) for pricing and availability.

**CONFERENCE HOTELS**

- You must request MASIT rate **at the time reservation is made** to guarantee block rates. Rates cannot be changed at check-in or check-out. Block rates are subject to sales tax and fees (vary by property).
- You must confirm required deposit, cancellation, check-out, tax exemption payment requirements and other policies with hotel at the time reservation is made.
- If using booking link, please confirm you have the correct dates entered, or Hotel may appear to be sold out if dates are entered incorrectly.

**Holiday Inn Trustmark Park**

110 Bass Pro Drive, Pearl, MS 39208  
Rate .....\$125  
Cutoff Date..... August 1, 2024  
Phone: 601.939.5238

**Residence Inn by Marriott**

108 Riverwind Drive, Pearl, MS 39208  
Rate ..... \$159/\$179  
Cutoff Date..... August 2, 2024  
Group Code ..... MMSA (1-bd suite)  
Group Code ..... MMSB (2-bd suite)  
Phone: 601.345.4242

**Home2Suites by Hilton**

105 Hospitality Drive, Flowood, MS 39232  
Rate.....\$139  
Cutoff Date .....August 5, 2024  
Phone: 601.909.4000

**Hampton Inn Jackson/Flowood**

115 Hospitality Drive, Flowood, MS 39232  
Rate.....\$139  
Cutoff Date .....August 5, 2024  
Phone: 601.709.5200

MAS INSURANCE TRUST  
2024 RISK MANAGEMENT CONFERENCE  
CLYDE MUSE CENTER, PEARL | AUG. 20-21, 2024



**2024 RISK MANAGEMENT CONFERENCE REGISTRATION FORM**

Mail to: MAS Insurance Trust  
793 N. President Street  
Jackson, MS 39202

Attn: Stephanie Spangler  
Fax to: 601.353.2749  
Email to: [Sspangler@massup.org](mailto:Sspangler@massup.org)

County/Company Name: \_\_\_\_\_ Purchase Order: \_\_\_\_\_

Completed By: \_\_\_\_\_ Title: \_\_\_\_\_

Full Name: _____ Title: _____ Email: _____
Full Name: _____ Title: _____ Email: _____
Full Name: _____ Title: _____ Email: _____
Full Name: _____ Title: _____ Email: _____

\* \* \* \* \*

Send bill to:  Check enclosed (Number: \_\_\_\_\_) ***Make check payable to MAS Insurance Trust.***

Billing Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

MASIT USE ONLY	
Date Rec'd	
Invoice No.	
Amt Due	